

den y^e you sentist me / y^e preie for
he / y^e preie not for ye world: but
for he yat you hast zom to me
for yei ben yme / and alle my pi
gis ben yme: & y^e pi pⁱgis be my
ne: & y^e am clarified in he / & now
y^e am not in ye world: & y^ees be
in ye world: & y^e come to yee / hood
ly fadu: kepe he in y^e name. whi
che you zaneft to me: y^e yei be co.
as we ben / while y^e was wy he:
y^e kepte hem i y^e name / y^elke yat
you zaneft to me: y^e kepte / & noo
of hem perulthide: but ye sone
of perdicion: y^e ye idruptur be
fulfillid / but now y^e come to yee
& y^e speke y^ees pⁱgis in ye world:
y^e yei haue my ioye fulfillid i he
silk / y^e zat to he y^e word: & ye wor
ld hadde hem in hate / for yei be
not of ye world: as y^e am not of
ye world / y^e preie not y^e you take
hem away fro ye world: but yat
you kepe hem fro y^euel / yei be not
of ye world: as y^e am not of ye
world / halewe you he in treuye /
y^e word is treuye / as you sentist
me into ye world: also y^e sente he
into ye world / and y^e halewe my
silk for hem: y^e alle yei be halewid
in treuye: & y^e preie not oonly for
hem: but also for hem yat shulde
bylene i to me bi ye word of he:
y^e alle be oon. as you fadu i me.
& y^e in yee: y^e alle yei in / vs be oon
yat ye world bylene: y^e you hast
sent me / & y^e haue zom to hem
ye dereneffe yat you hast zom
to me: y^e yei be oon as we ben oon
and y^e in hem & you i me: y^e yei
be endid into oon / & yat ye world
knothe y^e you sentist me / & hast
loued he: as you hast loued alle

John

Abm

me / fadu yei whiche you zaneft
to me: y^e wole y^e wher y^e am: y^e yei
be wy me / y^e yei se my dereneffe.
yat you hast zom to me: for you
louedist me before ye makig of
ye world / fadu rixtful ye world
knew ye not / but y^e knew yee: &
y^ees knewen y^e you sentist me: &
y^e haue maad y^e name knowu to
hem. & shal make knowu: y^e ye
loue bi whiche you hast loued me:
be in hem: & y^e in hem // **C. Abm**
Whane ihc hadde leid y^ees
pⁱgis: he wente out wy
hile disciplys ou ye stroud
of cedron / wher was aserd: into
whiche he entride & hile disciplys
and judas yat bitrayede hi: knew
ye place for ofte ihc cam ydun
wy hile disciplys: y^e fore whane
judas hadde taku a cūpany of kny
tis & mynistres of ye biuthopis
of ye farisees: he cam ydun w
lanternis & brondis & arming
and so ihc writte alle pⁱgis: yat
wer to come on hi: wente fory
& leide to hem / wher seken ze: y^e yei
anseriden to hi / ihu of nazareth
ihc sey to he / y^e am: & judas yat
bitrayede hi: stod wy hem / and
whane he leide to he / y^e am: yei we
ten abak & felden don on ye erpe
& eft he aride hem / whom seken
ze: & yei seiden / ihu of nazareth
he answere to he / y^e seide to you:
y^e y^e am / y^e fore if ze seken me: suf
fre ze y^ees to go away / y^e ye word
whiche he leide shulde be fulfillid:
for y^e lotte not ony of hem: whiche
you hast zom to me / y^e fore sy
mont petre hadde alwerd. & don
it out & smoot ye seruait of ye
biuthop: & entide of his rixt eere